

## **ABSTRACT**

Neoliberalism is the reality of current globalized world. Day to day businesses and governmental practices are followed under the neoliberal doctrine. There is no utopian system for governance and economic practices, so is neoliberalism. I have searched for some lacunas within this neoliberal framework. This thesis is an attempt to analyze and reach to the conclusion regarding one of the major flaws of neoliberalism, which pertains to its feminist ideology. Like neoliberalism, feminism is the reality of existing world. Feminist activists among other stakeholders have been demanding for women's rights for decades. In this research I carry out a textual and comparative analysis to find out if neoliberal doctrine provides the due equality to the women under its feminist approach. The specific range of this study applies to the particularity to the region of Pakistan and its women.

Furthermore, I present philosophical framework regarding the neoliberal political and social approach. Under the umbrella of this thesis I provide the concept of philosophical feminism and the connotations of egalitarianism. After presenting the textual analysis in the initial chapters, in the later part of this thesis I set out the comparative analysis among neoliberalism, feminism and equality. Comparison among these subjects catalyzes the conclusion of the thesis. The textual analysis and the comparison among the mentioned notions take the thesis to into the Pakistani context, in which I apply the analysis on the Pakistani society and its women. The basic goal of this study is to find out the status of Pakistani women under neoliberal feminism.